GAUTENG PROVINCE
EDUCATION
REPUBLIC OF SOUTH AFRICA

IPHEPHA LESIFUNDAZWE IBANGA LE-12

NHLANGULANA 2025

UMHLAHLANDLELA WOKUMAKA

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LOKUQALA (P1)

8-amakhasi

INDLELA YOKUMAKA:

1. Ngenxa yokuthi sigxila emqondweni wempendulo; ukungabhaleki kahle kwamagama namaphutha olimi sikushaya indiva/asikunaki ngaphandle uma kuthinta umqondo wempendulo yonke. Amaphutha kumele omakayo awatshengise ngezimpawu ezisetshenziswayo uma kunamaphutha.

2. Uma umfundi esebenzise amagama angekho olimini ahlolwa ngalo, lawo magama ngeke anakwe uma ngabe impendulo ayibhalile inomqondo ophelele. Uma kunegama elithathelwe kolunye ulimi embhalweni onikeziwe noma kudingeka ukuthi impendulo inike lona lokho kuyovumeleka.

3. Imibuzo edinga izimpendulo ezinjengo YEBO/CHA/ANGIVUMI/NGIYAVUMA azinikwa amamaki kodwa indlela umfundi asekela ngayo eyenza athole amamaki.

4. Imibuzo edinga izimpendulo ezinjengo IQINISO/AKUSILO IQINISO/UMBONO/ IQINISO azinikwa amamaki kodwa indlela umfundi asekela ngayo eyenza athole amamaki.

5. Uma impendulo iyigama elilodwa kodwa umfundi abhale umusho wonke; umfundi uthola amamaki uma edwebele impendulo noma eyikhombise ngandlela thize.

6. Uma impendulo idinga amaphuzu amabili/amathathu kodwa umfundi wabhala angaphezulu kwalokho kumakwa amaphuzu amabili/amathathu okuqala okunye kungabe kusanakwa.

7. Umfundi uyanikwa amamaki uma esebenzise ulimi lwesigodi empendulweni yakhe.

8. Emibuzweni lapho umfundi ekhetha impendulo kwazinikiwe; uyawathola amamaki uma ebhale impendulo ephelele kanje:

   A. UKhethi/A (okuwuhlamvu oluphelele)

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA

UMBUZO 1: UKUFUNDELA UKUQONDISISA

UMBHALO A (OFUNDWAYO)

IMIBUZO YOMBHALO A (OFUNDWAYO)

1.1 Ukuntuleka kobuntu/Uphelelwa ubuntu/ Ukusweleleka kobuntu/ ukungabi nobuntu✓ (1)

1.2 Ubumbano/ukuzwana/ukubekezelelana/ukulekelelana ✓✓ (okubili kulokhu) (2)

1.3 Kusuke kuyinhloso yokuzuza okuthile okuzoba inkokhelo kuyena ✓✓ (2)

1.4 Isigaba sesi-2 sikhuluma ngomakhelwane ababesizana ezikhathini eziphambilini. Lapho wawuthola umakhelwane enyuka nomakhelwane wakhe uma eza eGoli ukuze naye ezokwazi ukuzitholela itoho. ✓

Isigaba sesi-3 sikhuluma ngokusizana emndenini. Lapho khona wawuthola izingane zozalo ezisebenzayo zisiza lezo ezingasebenzi ngokuzipha indawo yokuhlala zize nazo ziwuthole umsebenzi. ✓

Okufanayo kulezigaba zombili ukusizana kwabantu. ✓ (3)

1.5 B Ukusizana singabantu sakhelene ✓ (1)

1.6 Umphumela omuhle ongalethwa ukubuyiswa kobuntu ebantwini ngokwesigaba sesi-6 ukwanda kothando, ubumbano, kanye nokuphokophelela phambili. ✓✓ (Okubili kwalokhu) (2)

1.7 Ukwanda kobuntu kungaba isisekelo esihle ekugqugquzeleni ukusizana ebantwini ukuze kunqandeke ububha emphakathini. ✓ Umphakathi ungafundiswa ngokubaluleka kokubumbana kanye nokuthuthukisana. ✓ Kungaphinde kwande nothando ebantwini. ✓

(Nezinye izimpendulo ezinembayo zokwamukelwa.) (3)

1.8 Amazwi adwetshelwe isigabeni se-10 anobuqiniso ngoba akekho umuntu ongaphila eyedwa. Abantu bayadingana ukuze bazokwazi ukusizana uma kunesidingo ✓✓ (2)

1.9 Ukuntuleka kobuntu yikona okugcina kwenza abantu baziphathe njengezilwane baze bawelele esonweni. Bagcina bebulala, bedlwengula, baphinde bagqekeze emizini yabanye ngenxa yokungabi nobuntu. ✓✓

(Nezinye izimpendulo ezinembayo zokwamukelwa.) (2)

1.10 Ngingabaxwayisa ngokuthi ukungabi nobuntu kukwenza ulahlekelwe ubuwena ugcine wenza izinto ezimbi kwabanye abantu. Kungagcina kukwenza uphile wedwa kungabi nomuntu okusizayo ngisho usenkingeni. ✓✓

(Nezinye izimpendulo ezinembayo zokwamukelwa.) (2)

KANYE NO

MIBUZO YOMBHALO B (OBUKWAYO)

1.11 Umuntu wesimame ogobile welekelela umuntu wesilisa ohleli phansi ngokumupha imali. ✓ (1)

1.12 Okungumehluko phakathi kwesithombe sesi-2 kanye nesithombe sesi-3 ukuthi esithombeni sesi-2 abasebenzi balekelela uzakwabo obukeka engathi unengcindezi kanti esithombeni sesi-3 kunokuthi bamelekelele umphathi uyamxosha. ✓✓ (2)

1.13 Isigaba sesi-4 esikuMBHALO A kukhulunywa ngokusweleka kobuntu ezindaweni zomsebenzi. Okugcina kwembuleka labo abathatha kancane emsebenzini bagcine bexoshwa kunokuthi bathole usizo. ✓ isithombe sesi-3 esikuMBHALO B kubonakala umphathi exosha isisebenzi. ✓ Yomibili lemibhalo ikhuluma ngento eyodwa okungukuxoshwa kwabantu emsebenzini kunokuthi basizwe kuze kufike lapho bewazi khona umsebenzi. ✓✓ (4)

(Kanye nezinye izimpendulo ezinembayo zokwamukeleka.)

1.14 Isithombe sesi-4 siveza umuntu osephumelele ukuqwala intaba oselulela isandla kosazama ukuyiqwala. Lesi sithombe sigqamisa ukubaluleka kokusizana okuyibona ubuntu lobo. ✓

(Kanye nezinye izimpendulo ezinembayo zokwamukeleka.) (1)

1.15 Ngingaqikelela ukuthi ngaso sonke isikhathi ngiyabasiza abantu ukuze nabo bezobukela kimi bagcine benabo ubuntu. ✓✓

(Nezinye izimpendulo ezinembayo zokwamukelwa) (2)

AMAMAKI ESIQEPHU A: 30

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ISIQEPHU B: UKUFINGQA

UMBUZO 2

UMBHALO C

Amaphuzu acashuniwe		Amaphuzu owabeke ngamagama akho	
1	Kubalulekile ukuthi abantu bazibekele imigomo abazokwazi ukuyilandela uma bethatha izinqumo ngabazokwenza uma kuqala unyaka, ikakhulukazi kulokho okuthinta izimali	1	Kusemqoka ukuthi abantu bahlele kahle izidingo zemali ukuze bezoyisebenzisa ngendlela
2	Uma bengakwazi ukuzithiba kanye nokuhlela, kubalulekile ukuthi baphumele obala kusenesikhathi.	2	Phumela obala kusenesikhathi uma ungakwazi ukuhlela nokuzithiba.
3	Yazi ukuthi yini ekwenza ujabule bese uzinika isikhathi esithe xaxa sokwenza lokho.	3	Thola isikhathi sokuzithokozisa ukuze ugweme ingcindezi.
4	Isikhathi sokuqala konyaka kungaba yisikhathi esihle sokushintsha indlela odla ngayo nokuqinisa ekudleni okunomsoco uphinde uzijwayeze ukuzivocavoca umzimba	4	Idla ngendlela ehlanzekile enezakhamzimba uphinde ukuzivocavoca ukuze uzohlala uphilile.
5	Gwema ukwenza izinhlelo ezingaphezu kwamandla akho okungagcina kukwenza ukuthi usebenze ngaphansi kwengcindezi kungenasidingo.	5	Ungazibekeli izinhlelo ozogcina uhluleka ukuzenza ngoba lokhu kunyusa ingcindezi kuwena.
6	Nokho, qikelela ukuthi awugcini usuziqhathanisa nempumelelo yomunye umuntu.	6	Bhekana nawe kanye nezidingo zakho, abanye abantu bazokunyusela ingcindezi.
7	Ukuze ugweme ukuba isisulu salokho, bhala phansi konke ofisa ukukuzuza kuloyo nyaka	7	Hlela kusenesikhathi konke olangazelela ukuba nakho ngokuthi ukubhale phansi.

Kusemqoka ukuthi abantu bahlele kahle izidingo zemali ukuze bezoyisebenzisa ngendlela. Akufuneki ukuthi balinde ingcindezi, mabazijwayeze ukubonana nabeluleki bezimali ukuze bathole uncedo ngokusebenzisa imali. Kudingeke nokuthi abantu bangazikhohlwa, qikelela ukuthi uthola isikhathi sokuzithokozisa ukuze ugweme ingcindezi. Idla ngendlela ehlanzekile enezakhamzimba ukuze uzohlala uphilile. Ungazibekeli izinhlelo ozogcina uhluleka ukuzenza ngoba lokho kunyusa ingcindezi kuwena. Bhekana nawe kanye nezidingo zakho, abanye abantu bazokunyusela ingcindezi. Hlela kusenesikhathi konke olangazelela ukuba nakho ngokuthi ukubhale phansi.

[Inani lamagama-70]

AMAMAKI ESIQEPHU B: 10

Indlela yokumaka ukufingqa

Ukumaka lo mbuzo wokufingqa kweyeme ekusebenziseni amaphuzu anembayo nahambisana nomyalelo.
Iphuzu elifingqiwe kumele limakwe ngale ndlela.

- **Ukwabiwa kwamamaki:**
  - Amamaki ayisi-7 awamaphuzu ayisi-7 (imaki elilodwa lihambisana nephuzu elilodwa).
  - Amamaki ama-3 awolimi.
  - Amamaki esewonke: 10.

- **Ukucozululwa kwamamaki olimi uma ohlolwayo engacaphunanga njengoba kunjalo.**
  - 1 – 3 amaphuzu anembayo: nikeza imaki eli-1 olimini.
  - 4 – 5 amaphuzu anembayo: nikeza amamaki ama-2 olimini.
  - 6 – 7 amaphuzu anembayo: nikeza amamaki ama-3 olimini.

- **Ukucozululwa kwamamaki olimi uma ohlolwayo ecaphune njengoba kunjalo:**
  - 6 – 7 acashuniwe, awekho amamaki olimi.
  - 1 – 5 acashuniwe, nikeza imaki eli-1 lolimi.

- **Ukubalwa kwamagama:**
  - Abamakayo kumele baqinisekise inani lamagama asetshenziswe.
  - Alikho imaki okumele liphucwe ohlolwayo ngokuhluleka ukuveza inani lamagama awasebenzisile noma ukuveza inani okungesilo lamagama awasebenzisile.
  - Uma ohlolwayo eqile enanini lamagama amiselwe, kumele kufundwe amagamaama-5 kuphela angaphezulu kwamiselwe bese engabe esabhekwa amagama alandelayo ohlolwayo eqe ngawo.

QAPHELA: Izinkomba zamaphuzu acashuniwe (C) bese kuthi ahunyushiwe (H).

ISIQEPHU C: IZAKHIWO NEZIMISO ZOKUSETSHENZISWA KOLIMI

INDLELA YOKUMAKA:

- Isipelingi:

✓ Impendulo eyigama elilodwa mayinikezwe iphuzu noma ngabe isipelingi sinamaphutha, ngaphandle uma lelo phutha liguqula umqondo wempendulo.

✓ Uma impendulo idinga umusho ophelele, umfundi akanikwa imaki uma impendulo yakhe inamaphutha kwizakhiwo zolimi okubuzwe ngalo.

✓ Lapho kubuzwe khona isifinyezo, impendulo mayibe nezimpawu zokuloba ezifanele Isb: Umnumzane - Mnu

- Izakhiwo zemisho mazibhalwe ngokufanelekile kulandelwa uhlelo nezakhiwo zolimi futhi zibhalwe zibe imisho ephelele/ ngokomyalelo onikeziwe.
- Emibuzweni lapho umfundi ekhetha impendulo kwazinikiwe; uyawathola amamaki uma ebhale impendulo ewuhlamvu noma ephelele kanje:
  C/imizuzwana engama-60 (okuwuhlamvu oluphelele)

UMBUZO 3: UKUHLAZIYA ISIKHANGISI .2

3.1 Kukhangiswa isigeza mazinyo Ingqwele. ✓ (1)

3.2 Lesi sikhangisi sibhekiswe kubantu abangenaso isifo sikashukela, umfutho wegazi ophezulu kanye nalabo abangaphezu kweminyaka eyi-10. ✓✓ (2)

3.3 D. Ukulandula ✓ (1)

3.4 U**nga**sebenzis**i** isigezamazinyo INGQWELE ethenjwa ngongoti kwezokuhlanza amazinyo. ✓✓ (2)

3.5 Isithombe siveza amazinyo amise okwamadayisi okugenjulwa ngawo. Lokhu kuhambelana ngokuthi kugqanyiswa ukuthi kufanele singadlali ngamazinyo ethu. Kufanele siwanakekele ngokusebenzisa izigeza mazinyo ezifanele. ✓✓ (2)

3.6 Isimo sokukhuluma siyanxenxa ✓ ukuba sinakekele amanziyo ethu singadlali ngawo kodwa siwaphathe kahle ukuze ezohlezi emahle. ✓ (2)

[10]

UMBUZO 4: UKUHUMUSHA IKHATHUNI

4.1 Shwele **B**aba ✓ , lolu ulimi olucheme nenkolo/ nenkolo yobuKrestu. ✓ (2)

4.2 Lo wesilisa akaneme neze ngesenzo sekati. Ubuso bakhe bunyukubele bukhomba ukudinwa ukuthi ikati liyamubuka eklinywa ikinati alinendaba nokuthi kwenzakalani kuye. ✓✓ (2)

4.3 Mbodla
Ubaba yimbodla ngoba uthatha izimali zabantu. ✓✓
(neminye imisho enembayo) (2)

4.4 Lezi zimpawu zikhombisa ukuthi uyanyakaza lona wesilisa. Unyakaza ngoba uklinyekile uzama ukukhipha ikinathi elimbinde emphinjweni. ✓✓ (2)

4.5 Umdwebi wale khathuni wethula uteku ngokuthi ikati efreyimini yokuqala neyesibili lizenza engathi elinandaba nokwenzeka kulona wesilisa, kodwa efreyimini yokugcina lihlahla amehlo liyajabula ngoba selizwe indaba yamakinati. ✓✓ (2)
[10]

UMBUZO 5: IZAKHIWO NEZIMISO ZOKUSETSHENZISWA KOLIMI

5.1 Sisetshenziselwe ukugcizelela ukuthi abantu abanjani laba abayizigqila. ✓ (1)

5.2 Bagqolozele- **<u>babukele</u>** ✓
Abafana **<u>babukele</u>** ibhola lezinyawo kumabonakude. ✓
(neminye imisho ezokwamukeleka) (2)

5.3 Uku**<u>nga</u>**hwebi ✓ (1)

5.4 Leli gama lisebenze njengensizasenzo ukusiza isenzo esingakwazi ukuzimela emshweni. ✓✓ (1)

5.5 D Iyaqhwashisa. ✓ (1)

5.6 Ochwepheshwe bathi, “Imizimba yethu iyakhathala uma sizohlala phansi sigqolozele amaselula isikhathi eside.” ✓ (2)

5.7 Lesi simo sokukhuluma sisebenze ukuqwashisa abantu ukuthi abayeke ukuba izigqila zobuchwepheshe kodwa bezinakelele kusenesikhathi. ✓✓. (2)
[10]

AMAMAKI ESIQEPHU C: 30

AMAMAKI ESEWONKE: 70